

**STANDING COMMITTEE MEMBERSHIP APPLICATION**

Date \_\_\_\_\_

I would like to be considered for membership on the \_\_\_\_\_ committee for a two-year term.

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

District \_\_\_\_\_

Qualifications

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Can you commit yourself to attend at least 75% of the monthly meetings for each year of your membership?

Yes  No

Have you been a member of any Waterman Village committee?

Yes  No If yes, when? \_\_\_\_\_

Which committee? \_\_\_\_\_

Would you accept an office on the Resident Council (Chairperson, Vice Chairperson, Recorder) if elected?

Yes  No  Maybe

Please leave completed form at the Concierge Desk in the Lodge prior to October 15<sup>th</sup>.